38TH YEAR OF PUBLICATION

Stories inside

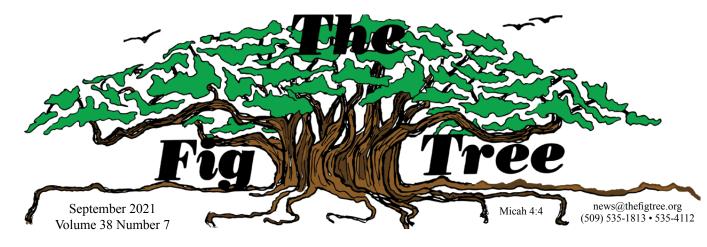
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CdA St. Vincent de Paul is 75 years old - p. 12

CALENDAR ON PAGE 11 FEATURES 50+ EVENTS



Monthly newspaper and website covering faith in action throughout the Inland Northwest online at www.thefigtree.org • check The Fig Tree Facebook page daily for news and links

Intercultural contacts embody theology

By Mary Stamp

Ross Carper's half-time jobs as director of Feast World Kitchen and as director of missional engagement at First Presbyterian Church intersected with plans for Feast to cater the church's 32nd annual Jubilee Marketplace.

However, those plans changed as organizations began canceling events with the local surge in COVID cases in August.

With pandemic protocols in mind, it was going to be held for one day, in person, outdoors on Sept. 5—instead of two days inside in November.

Now organizers ask people to shop fair trade vendors online throughout the fall for back-toschool to holiday gift shopping. Links to fair trade vendors are posted at spokanefpc.org/jubileeinternational-marketplace.

For five years, Ross has helped the church plan the Jubilee Marketplace.

"It's important for people to make purchases from fair trade vendors, because they have been hit by a lack of fair trade festivals," he said. "Buying fair trade goods supports communities that are affected by the pandemic, as well as being impacted by ongo-



Sajda Nelson, who came in 2010, serving Iraqi lamb dish, is at take out window with Issa Bahadin, facilities worker who came from Sudan in 2017, and Ross Carper.

ing poverty and oppression.

"Our commitment to and celebration of fair trade is a big part of who we are as a church, because it supports people who make a livelihood creating beautiful handicrafts," he added.

Ross' work with Feast World Kitchen also expresses his commitment to work for justice across cultures with refugees and immigrants.

When in 2016, his full-time work at the church dropped to half time, he started a food truck business, Compass Breakfast Wagon, which brought together his neighbors on the lower South Hill.

As he did that, and connected with former refugees, many approached him about how to start a food truck or find a commercial kitchen.

In 2019, the restaurant across the street from First Presbyterian—an Arctic Circle from the 1960s to 2009 and then a sushi restaurant—was for sale. First Presbyterian owns other nearby buildings—rented by Stepping Stones, a COP Shop and an architecture firm. An elder, who is a real estate agent, helped the church buy the restaurant.

Continued on page 4

Two women open The Way to Justice

By Marijke Fakasiieiki

Virla Spencer and Camerina (Cam) Zorrozua, formerly with the Center for Justice, opened The Way to Justice, in February to provide representation, impact litigation, reform policies and do advocacy.

From Sept. 25 to 30, The Way to Justice is hosting a Justice Week open house to introduce their services to the community and to offer assistance through their driver's relicensing and post-conviction programs.

The community law firm created and led by women of color addresses barriers facing individuals negatively impacted by the justice system.

It seeks to remove barriers to access to lawyers, who are among the highest paid professionals in the country, Cam said. Many lack the thousands of dollars needed to pay retainers. The Way to Justice offers relief to clients who can't afford an attorney.

Virla worked for the Center for Justice for more than 10 years and Cam for more than two years. When it closed, Virla told Cam, "Let's start our own center."

They knew their clients needed the programs that the center had offered for 20 years.

"As women of color, we see things through the lens of race equity, because it is our life. What we do now is influenced by everything we have done up until now and everyone we've

interacted with," Cam said.

The Center for Justice's antiracism mission drew them there. When no one else advocated for students of color, they stepped in. When people ran out of resources, they called it discrimination. When no one else was listening or paying attention, they did. They approached such situations as advocates and atterneys.

"If programs and services we offered were not enough, we connected clients with community partners." Virla said.

"We are unapologetically driven by principles of racial justice. We announce ourselves as an anti-racist organization," Cam said.

Partnering with Martin Luther King Jr. Community Center, their office is at 845 S. Sherman, the MLK Center's former site.

Their client-centered, holistic approach means they meet with *Continued on page 6*

World Relief gears up to resettle Afghan refugees

nroute to Ft. Lee in Virginia, Mark Finney, executive director of World Relief Spokane, saw the news that Afghanistan had fallen to the Taliban.

He was joining staff from refugee resettlement offices around the country in "Operation Allies Rescue" to welcome and complete the applications for thousands of Afghan interpreters and other allies trying to escape to freedom as their country

"Every day I speak with Afghan friends who tell me of their family members fearing for their lives and desperate to escape," Mark said, anticipating that 18,000 people are in process to receive "Special Immigrant Visas" (SIV's), in addition to 50,000 of their dependent family members.

"It seems like a daunting task to evacuate and resettle that many people, but I'm convinced that we can do it," he affirmed.

In resettling more than 10 000 refugees he said that Spokane

In resettling more than 10,000 refugees, he said that Spokane has succeeded because "everyone has pitched in."

"World Relief will be welcoming Afghan allies to rebuild their lives in U.S. communities. Thousands of troops, nonprofit workers and volunteers across our nation are ready to spring into action, just as we did in the 1970's when the modern refugee program was birthed from the evacuation of Vietnam," he said.

"Over the next few months, we will be welcoming new neighbors from Afghanistan and other parts of the world to Spokane. We are asking the community to stand alongside these refugees and other immigrants in our community," Mark said. He suggested three ways to help:

Continued on page 5

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Religion News Briefs

Around the World

World Council of Churches News, PO Box 2100 CH - 1211 Geneva 2, Switzerland Tel: +41-22 791 6111 Fax: +41-22 788 7244 www.oikoumene.org

WCC honors former head Philip Potter

More than 100 people attended the virtual Aug. 23 webinar marking the 100th anniversary of the Aug. 19 birth of former World Council of Churches (WCC) general secretary Philip Potter, and coinciding with the 73rd anniversary of the WCC's founding at its first assembly in Amsterdam, which Philip addressed as a student and spokesperson for the youth delegates.

As the first general secretary from the Global South, he provided decisive leadership to WCC in a time of change, drawing on his deep spirituality and Christian faith," said Ioan Sauca, WCC acting general secretary.

His influence extended beyond his 12 years as general secretary," said Ioan in a letter to Philip's wife, Bishop emeritus Bärbel Wartenberg-Potter.

From the WCC's 1948 founding assembly, where he spoke on behalf of youth delegates, through his work on the WCC youth department from 1954 to 1960 and the Commission on World Mission and Evangelism from 1967 to 1972, when he became general secretary, Philip was a pivotal figure in the ecumenical movement and remained so, Ioan said.

Philip was general secretary during the controversy over the WCC's Program to Combat Racism, whose Special Fund gave humanitarian grants to liberation movements in Southern Africa.

"We remember with gratitude his uncompromising stand against racism, often in the face of vigorous criticism from some of the WCC's larger member churches," said Ioan. "His legacy is a mandate for us today, as racism remains a challenge to the world and the global Christian fellowship."

Philip was born on the Caribbean island of Dominica, worked in a lawyer's chambers and as a legal assistant to Dominica's attorney general, and trained for the Methodist ministry in Jamaica and later in Britain. He represented the Jamaican Student Christian Movement at the second World Conference of Christian Youth in Oslo 1947, an event that propelled him into the international ecumenical movement.

Before serving as WCC general secretary, Philip was a Methodist missionary in Haiti, worked for the Methodist Missionary Society in London and was chair of the World Student Christian Federation from 1960 to 1968

He was married to Doreen Cousins, a musician and composer, from 1956 until her death in 1980. He married Bärbel von Wartenberg in 1984 and moved with her to the Caribbean in 1985 to work as a lecturer and university chaplain until 1990. They then settled in Germany, where Philip died on March 31, 2015, at the age of 93.

Ioan praised Philip for his commitment to dialogue with people of other faiths, to church unity and to concerns of church and society, and praised his guiding the ecumenical fellowship develop a global understanding of mission.

"We remember Philip's unceasing support for women in WCC leadership, his 1974 statement that 'sexism, like racism, is a sin,' and leadership his leading to a world conference on the Community of Women and Men in the Church," said Ioan.

"Above all, however, we remember Philip's love for the Bible and the biblical exposition that often formed the core of his reports to WCC governing bodies," he wrote.

The webinar reviewed Philip's background and relevance today.

· Michael Jagessar, mission secretary of Caribbean and Europe regions for the Council for World Mission, said Caribbean roots influenced his life and call for systemic disobedience.

continued in Sounding Board on page 10

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Regional Ecumenical & Interfaith News

Fig Tree offers directories, plans events

The Fig Tree summer news includes publication and distribution of the 2021-22 Resource Directory.

Many volunteers, including several with Second Harvest of the Inland Northwest, made deliveries of the bulk of the 16,000 copies possible. There are still copies available to be ordered.

The Fig Tree added to the responsibilities of Marijke Fakasiieiki, whose new role is as three-quarter time development and editorial associate. She is assisting with ad sales, sponsors, grants, funding, circulation, writing, editing and community outreach.

"She is helping increase income so we can expand our work. The staff and board of directors will be engaging in strategic planning this fall," said editor Mary Stamp.

The Fig Tree is also gearing up for the Fall Festival of Giving from Oct. 21 through Giving Tuesday in December, as a time to increase support from ongoing and new sponsors. Last year, the Fall Festival of Giving raised nearly \$7,000 from sponsors.

The Fig Tree planning is underway for the 2022 Eastern Washington Legislative Conference, which will be held on Saturday, Jan. 22, and for the Benefit Lunch, Friday, March 4, and Benefit Breakfast, Friday, March 9. Organizers of both events are considering options of having the events be online, hybrid and/or in person.

For information, call 535-4112, 535-1813 or email mary@ thefigtree.org or resourcedirectory@thefigtree.org.

FAN names new director, sets clusters

As the Faith Action Network (FAN) celebrates its 10th year, current co-director Elise De-Gooyer will become the new FAN executive director, beginning Jan. 1, 2022, following the retirement of FAN's founding co-director, Paul Benz at the end of 2021.

Rooted in Catholic and interfaith justice traditions, Elise has been FAN co-director for more than seven years. She has given strategic, administrative and programmatic leadership to FAN and helped its network and budget grow. She knows the organization well and has the skills and vision

to help move FAN forward.

Elise, a long-time Seattle resident, grew up in Yakima where her family live. She understands and is committed to FAN's statewide and multifaith identity.

FAN's public policy work, led by Paul for 10 years, will continue under a policy engagement director. A search process is underway.

Since June 11, 2011, FAN has grown into a multifaith body of communities and individuals—Christian, Jewish, Muslim, Buddhist, Sikh, Quaker and Unitarian—across Washington.

It advocates for public policy

to uphold justice and compassion, stands in public witness with those whose rights and safety are under assault and is a partnership for the common good.

FAN plans and has held several Cluster Meetings with its Network of Advocating Faith communities. Clusters build relationships, decide on advocacy plans and share advocacy updates. The Pullman Cluster met Aug. 29.

The Spokane Cluster meets Saturday, Oct. 23, at Westminster Congregational United Church of Christ, 411 S. Washington.

For information, visit fanwa.org.

Groups seek human rights award nominees

The City of Spokane's Human Rights Commission (SHRC), the Spokane County Human Rights Task Force (SCHRTF) and Gonzaga's Institute for Hate Studies (GIHS) invite people to submit nominees for the 2021 Spokane Human Rights Award Champions by Sept. 8.

They are planning a gala Human Rights Awards Event Saturday, Nov. 6, if conditions allow, when the Institute for Hate Studies will also honor this year's winners of the "Eva Lassman Take Action Against Hate Award."

"We work, live and play with enlightened friends, neighbors and co-workers who, alone or with others, find ways day in and day out to help others in need," said Lance Kissler of the SHRC, Dean Lynch of the SCHRTF and Kristine Hoover of GIHS. "This is how we can thank and honor them, promoting who and what they are and what they do."

During September, the partners will select recipients and take videos of nominees, which they will show at the gala and share on YouTube following the event.

For information, email SpokaneHumanRightsAward@ gmail.com.

Unity in North Idaho hosts Spirit Groups

On Sunday, Oct. 10, the Unity Spiritual Center of North Idaho begins a seven-week series called "Spirit Groups," based on Fr. Richard Rohr's book, *Breath*ing Under Water: Spirituality and the 12 Steps."

"During these stressful times, people cope in various ways," said Susie Leonard Weller, who has a master's degree in pastoral ministry. "Some modes are healthy. Others are not. We live in a culture that seems to be drowning in addictions without knowing it. The first step is to break through our denial and to recognize we are all 'underwater,' unaware that how we think, feel and behave can negatively impact ourselves and others."

Susie said some addictions, such as substance abuse, are obvious, while others are more hidden, disguised and subtle.

"We cannot heal what we do not acknowledge and accept our addictions. By learning to identify them, embrace our brokenness and surrender to a power greater than ourselves, we bring healing to ourselves and our world," Susie said.

"The genius of the 12 Step Program is the integration of spiritual principles with practical steps to transform our lives," she said.

With Stephen Towles, the Unity minister, Susie is offering the group in person or on Zoom, at various times and days.

For information, call 208-664-1125 or email weller.susie@

Iubil	lee
INTERNATIONAL	L MARKET

Sale **Postponed** (Again)

First Presbyterian Church planned a one-day

outdoor Jubilee Fair Trade Marketplace Sept. 5. With the highly transmissible Delta variant of COVID-19, postponed the event. Please support our wonderful fair trade vendors through online shopping at these links!

We will host a Jubilee event, when it is safe.

Corazon Scarves (*Facebook*)

The Olive Branch / Jeannette Rankin Peace Center (*jrpc.org*) Trades of Hope (*TradesofHope.com*)

Ganesh Himal (GaneshHimalTrading.com or shop at Kizuri) Christ Kitchen (ChristKitchen.org)

Resilient Threads from Guatemala (ResilientThreadsGuatemala.org) Maya Earth Coffee and Maya Color (MundoMayaEnterprises.com)

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GU Hate Studies Conference set for Nov. 4 to 6

A virtual International Conference on Hate Studies is Thursday to Saturday, Nov. 4 to 6, on the theme "Justice and Equity: Challenging Hate and Inspiring Hope." The sixth such conference, it is one of the leading interdisciplinary academic forums on hate, related social problems and ways to create socially just and inclusive communities, said Kristine Hoover, director of the Gonzaga University Institute for Hate Studies (GIHS).

From the lessons learned, plans will emerge to help educators, researchers, advocates and others better analyze and combat hatred in its various manifestations to lead to communities being committed to peace, human rights, and justice, she said.

The event also presentation of Eva Lassman Take Action Against Hate Awards— in honor of the life of Holocaust survivor and educator Eva Lassman—and 2021 Spokane Human Rights Award Champions at a Saturday in-person dinner.

For information, call 313-3665 or visit Gonzaga.edu/ICOHS.

Whitworth Forum features Madeleine Albright

Madeleine Albright, secretary of state under President Bill Clinton, will be the Whitworth University President's Leadership Forum speaker from 7:30 to 9 a.m., Wednesday, Sept. 29, at the Spokane Convention Center.

In 2012, she was awarded the Presidential Medal of Freedom for her work reinforcing America's Alliances, advocating for democracy and human rights, and promoting American trade, business, labor and environmental standards abroad.

Her recent memoir is Hell and Other Destinations. For information, visit whitworth.edu/leadershipforum.

WSU has new cooperative campus ministry

The Episcopal, Lutheran, Methodist (ELM) Campus Ministry, a new cooperative ministry to students, staff and faculty, is beginning this fall at Washington State University in Pullman.

The program will offer dinner and discussions on Wednesday nights at Simpson United Methodist Church.

Linda Young, rector at St. James Episcopal Church in Pullman, is coordinating the program.

Organizers ask congregations in the region to send names of any students who are coming to Pullman to study at WSU. For information, email revlindayoung@gmail.com.

Arc of Spokane hosts Rock the Runway

The Arc of Spokane is hosting an in-person evening of entertainment, Rock the Runway Fashion Show and Auction, at 5:30 p.m., Thursday, Sept. 16, at the Historic Flight Museum.

The event features The Arc's clients in a fashion show, along with silent and live auctions, raffles and more.

For information, email events@arc-spokane.org or visit arcspokane.org/rocktherunway.

PJALS holds annual conference Sept. 16 to 18

Ian Haney López, a founder of the Race-Class Academy, is the keynote speaker for the annual Peace and Justice Action Conference, "No Turning Back: Radical Progress and Collective Liberation" on Sept. 16 to 18 with panels, virtual workshops and in in-person celebration.

Ian teaches and writes about race and law at the University of California, Berkeley, focusing on the use of racism as a class weapon in electoral politics. Through a decade of research, he has found what racial messages divide voters and what messages unify across those divisions.

The Virtual Conference will be from 9:30 a.m. to 4 p.m., Saturday. There is a panel at 7 p.m., Thursday, and Live Music at 7 p.m., Friday. For information, visit pjals.org.

Healing the Earth Vigil will be Oct. 3 at Cataldo

A Vigil for the Healing of the Earth will be held from 3 to 4:30 p.m., Sunday, Oct. 3, at the Old Mission Landing, down the road from Sacred Heart Mission at Cataldo Idaho

Faith Leaders and Leaders of Conscience of Eastern Washington and North Idaho (FLLC) have organized Healing of the Earth and Earth Day Vigils every six months since Earth Day 2019.

People attending the vigil will hear from individuals affected by living on the largest SuperFund site in the nation, which runs from the Montana border west into the center of Spokane. A SuperFund site is an area so polluted that it will take large amounts of funding to clean and contain it.

"Our hope is that these vigils become opportunities to build friendships, strengthen our resolve, and put our thoughts and

Healing of the Earth," said Gen Heywood, convenor of FLLC and pastor of Veradale United Church of Christ in Spokane.

Those who come will be able to read the signs at the boat launch which include warnings such as, "The soils and sediments in this area contain harmful levels of lead, arsenic and other heavy metals. Young children and pregnant women are at greatest risk from exposure."

People will have a chance to participate in a Grieving Circle to recognize and express their grief about the Earth's ecological devastation.

Those attending will learn about groups working to overcome the effects of pollution and climate change and be invited to join in becoming part of the

"We hope that, by meeting every six months, different groups

pravers into actions For the working on separate aspects to heal our Earth can gather, report to each other what they are doing and encourage others to join with them," Gen added.

To go to the Old Mission Landing, take Interstate 90 to Exit 39, go toward Cataldo's Old Mission State Park and follow The Dredge Road to the end.

Founded in 2018, the FLLC works to overcome racism, militarism, poverty and ecological devastation. Its goals are the principles set forth by the Poor Peoples Campaign: A National Call for a Moral Revival. All four barriers affect ecological devastation.

"The care of our planet crosses all cultures, classes, religions and non-religions," said Gen. "We are one people when we are united in healing our planet."

For information, call 408-593-9556 or email genheywood@

GSSAC recruits speakers on DUI impact

Across the region, there have been many impaired driving-related crashes resulting in deaths, injuries and trauma for innocent victims.

In response, Greater Spokane Substance Abuse Council (GSSAC) seeks victims, survivors and family members to join the Spokane County DUI (Driving Under the Influence) Victims Panel to "share their stories of the lifelong impact from drug/alcohol impaired related crashes."

The panel facilitates opportunities for people to speak to people ordered by courts to learn about the impact and increase understanding of "how the choice to drive impaired affects others."

"We are not here to point fingers or place blame," said Amanda Dugger, GSSAC's community outreach coordinator, a panelist who shares how her life was impacted three times by impaired driving crashes. "It is about making a different choice next time—designating a driver, staying rather than driving, and making a plan before going out."

GSSAC helped start the Spokane County DUI Victims Panel in the fall of 1992, working with leaders in traffic safety.

Since then, many speakers have shared about losing a career, losing a spouse and raising children on their own, finding a brother's smashed-up truck knowing he could not have survived, or watching a child's friend be hit while crossing the

Stories make a difference through stirring compassion.

During COVID with protocols in place, GSSAC is gathering small group DUI Victims Panels in their office in the Spokane Valley three times a week.

The need for speakers is critical, because the times and days for supporting participants in their compliance vary.

Attendees have responded:

- "Thank you for not making me feel worse—for encouraging me to forgive myself."
- "Yes, I will help spread the word about making better choices—no one has to die."
- "You have saved my life. You will never see me again."

Linda Thompson, GSSAC's executive director, lost her threeyear-old son in an alcohol involved crash by a many-time repeat impaired driver in August 1986.

"No matter what the circumstance, hearts are broken and lives are shattered by the tragedy of a loved one's life lost," she said. "Sharing our stories ensures our loved one's lives make a difference. The Spokane County DUI Victims Panel saves lives."

For information, call 922-8383 or email lthompson@ gssac.org.



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Valleyfest is postponed

After consulting with the Spokane Regional Health District and adapting to assure the health of participants, the 32nd annual Valleyfest was to have been held Friday to Sunday, Sept. 24 to 26 at Mirabeau Point Park and Centerplace, but on Sept. 1, the Board of Directors voted to postpone the event for the second year.

Activities had been modified, making provision for sanitation. spacing and requiring masks regardless of vaccination status because children under 12 are not vaccinated.

There were 84 booths, compared with 240 in 2019, said organizer Peggy Doering.

"This was not an easy decision to make, because we know it has impact on organizations and businesses, but our goal is to keep the community safe in a time with an increase in cases and hospitalizations," she said.

For information, call 922-3299 or email peggy@valleyfest.org.



2021-22 Resource Directory

Much-used, comprehensive directory includes human services, health care, and resources for children, families, seniors, veterans, environment and justice advocates.





CALL (509) 535-4112 • 216-6090 **EMAIL** mary@thefigtree.org

Feast World Kitchen connects local community with cuisine and cultures

Continued from page 1

Ross conversed with former refugees and Daniel Todd, who ran Inland Curry and wanted to have a commercial kitchen that empowers international cooks.

"We decided to start Feast World Kitchen to offer international dishes with a series of chefs cooking their cuisine and playing their music to share their cultures," said Ross, who sold the food truck.

Now Feast World Kitchen is an independent nonprofit renting the space from First Presbyterian at below market value.

Chefs not only share their food and culture, but also learn small business skills.

The first year, Feast World Kitchen was all volunteers. Now Ross is half-time executive director and former Jordanian asylum seeker Maisa Abudayha, a co-founder, is program director and organizer.

They started with eight chefs, cooking once a month and others cooking one to four times a year.

Some monthly chefs have started their own businesses, applied the skills to other foodrelated careers because the restaurant business is hard to enter, Ross said. Six have started catering businesses.

Feast World Kitchen also employs refugees as custodians and dishwashers

Now 65 families have shared food through its take-out to-go menu, patio dining and catering. Chefs rent the kitchen for a day

to prepare and sell meals.

On Mondays, weekly menus are posted at feastworldkitchen. org. Patrons order meals, which are served Wednesdays through Sundays, so chefs can buy the amount of ingredients they need. Patrons can also walk up to the take out window in the patio and make orders from 11 a.m. to 2

p.m. or 4 to 8 p.m.

"It's a way some to make extra money to pay bills," Ross said. "Some learn to start small businesses. Some find it an avenue to jobs. Universities and others reach out to us seeking people with experience cooking for large groups. Those are less stressful careers than the restaurant business—but immigrants often successfully run restaurants.

The chef families are from 35 countries, reflecting the former refugees and immigrants in the community—including Syrian, Iraqi, Sudanese, Egyptian, Ethiopian, Kenyan, Senegalese, Cuban, Venezuelan, Colombian, Mexican, Guatemalan, Bhuta-

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"I learned to be flexible, have grace and love folks who have different experiences than I do," said Ross. "I have learned how beautiful and different each culture is. I have also learned the power of food to bring people together."

Organizers chose the name "Feast" because each culture and religion has such a word for their celebrations.

"In a feast, people come to the table from different backgrounds and experiences. A feast provides a loving space for people to engage with each other around a table," he said.

Volunteers—youth to retirees—help at Feast World Kitchen, getting to know families as they serve at the restaurant or for events.

"Feast embodies anti-racism in action," said Ross. "Some of those who founded Feast look like me, but were concerned about anti-refugee rhetoric, because we knew the positive impact refugees and immigrants have.

"We emphasize relationships, meeting around the table and breaking down barriers as we come to know one another and improve relationships in the city," he said.

"It's fun seeing people of different cultures, especially those who have been isolated, trying to survive in a new place, working together at Feast with people from around the world.

Ross said the values he expresses at Feast World Kitchen and First Presbyterian Church were instilled growing up Catholic in Spokane.

While studying philosophy at Western Washington University, he mentored teens at Blaine High School through Young Life, so he wanted to do missional-service-based youth ministry after graduating and returning to Spokane.

"Having found my spiritual path as a Protestant, I began a youth ministry job at First Presbyterian Church in 2006," he said.

"I'm passionate about practical theology or embodied faith, especially because youth grow in faith as they serve and love their neighbors of different backgrounds," said Ross, who began in high school ministry and did college-age programs, became director of middle school ministry 10 years ago.

He involved youth with former refugees. The college group's Good Neighbor Team worked through World Relief with the first Syrian family resettled in Spokane in 2014.

"It was a profound experience working with a family who had struggled so much," he said.

In 2016, he shifted from youth ministry to be director of service engagement, now "missional" engagement, involving the congregation in service, mission and justice work.

Ross sees service as both a part of and an extension of worship—the lab work, the hands-on work of following Jesus as neighbors with the marginalized, poor and vulnerable.

"We have clear marching orders from Jesus," he said.

In 2018, he and others began a series of monthly Thursday evening justice forums, inviting speakers on social justice issues.

He offered a few on Zoom and hopes to do more when it's safe to gather, because a "big component along with the content is network and relationships," Ross said.

Several sessions have been on racism and anti-racism, including looking at experiences of the Latinx community and refugees in the Inland Northwest, and a session on David Swanson's *Rediscipling the White Church*.

A spring 2021 session was on "Building the Beloved Community."

Other topics include Christianity and war, and other "sticky topics in society" that have been at the forefront in recent years, Ross said

For information, call 279-8388 or email rosscarper@gmail.com.





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Spirit Center is open with Covid safety protocols. Learn more at www.spirit-center.org.

Spirit Center

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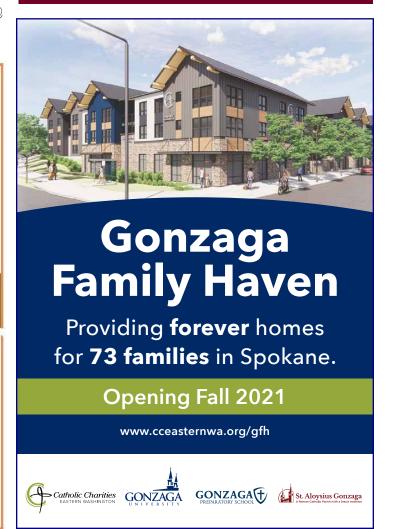
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Spokane Homeless Coalition seeks spaces for homeless during winter

By Lillian Piel

Over the summer, those who work with people who experience homelessness began planning for winter, said Barry Barfield, administrator of the Spokane Homeless Coalition.

Soon the focus will be to find spaces where they can stay the night to avoid frostbite and death in the cold of winter, he said.

Through the Spokane Homeless Coalition, which informs, connects and networks around homelessness, Barry was working in the summer to find spaces where those needing shelter can stay the night during the winter.

He wants to partner with faith communities to use spaces they have to provide a safe place for homeless people to stay at night.

"I would love it if that issue could be pressed right now so we could put all the pieces in place to keep homeless people from dying next winter," said Barry, inviting faith groups and other organizations to contact him to explore options and plan ahead.

For most of his life, Barry has been interested in social justice causes, especially the issue of homelessness.

In addition to being an administrator at Spokane Homeless Coalition, he works part-time at Gonzaga Preparatory School, where he helps students find volunteer service placements in the community.

Barry moved to Spokane about 30 years ago, and about five years ago he began going to Spokane Homeless Coalition meetings to find out what they were doing and how he could help.

A year and a half ago, the administrator position opened up on the coalition's leadership team, and Barry volunteered. As administrator, he helps with email lists, responding to emails and maintaining the website. He also helps run the group's monthly Zoom meeting.

The leadership team decides what they think coalition members would want to learn about and discuss, then finds topics and speakers they believe members would benefit from.

Monthly public meetings are from 9:30 to 10:30 a.m. on first Thursdays at the Gathering House, 733 W. Garland.

Meeting attendance is 60 to 100 people each time, he said.

Barry's interest in social justice causes began in his childhood.

After his father died when Barry was one year old, he was raised by his mother, who had a heart for those living on the margins of society.





Barry Barfield coordinated Spokane Homeless Coalition

"She passed that on to me. As long as I can remember, I've just had both an interest in and heart for those concerns," Barry said.

His work with people experiencing homelessness began in 1976, when he was teaching at a Catholic high school in Los Angeles where a nun ran a community outreach center for undocumented immigrants and homeless people. He started volunteering at the shelter, loved it and ended up on the center's board.

When he first moved to Spokane, Barry taught social justice themed classes at Gonzaga Preparatory School. He continued his interest in homelessness, staying up to date on what was happening in the community.

Barry had a bus driver's license and took students to visit shelters for people experiencing homelessness or places that help developmentally disabled children.

"I would try and get them into the community to see social justice stuff actually happening," he said.

About 15 years ago, he began taking part in the Spokane Urban Plunge, which was previously run by Jerry Schwab, an employ-

ee at Catholic Charities' House of Charity homeless shelter in downtown Spokane. Barry volunteered there. After Jerry left the House of Charity, Barry took over running the Urban Plunge about 10 years ago.

On an Urban Plunge, those who wish to learn about homelessness in Spokane spend time walking around downtown Spokane, visiting various facilities, meeting people and hearing their stories.

"Human contact had the most impact," he said.

Although the Urban Plunge stopped when the pandemic hit, Barry said he will revive it this fall.

Raised Catholic, Barry said his faith and values influence who he is and why he does the work he does.

He believes the gospel says Jesus spent a lot of time with those on the margins, and that this is what Jesus would want him to do. His mother raised him to have a heart for others tied in with his Catholic faith, he said.

Barry said that the Spokane Homeless Coalition recently formed an action group. After its virtual meeting in March, the group talked about a recent police sweep of a homeless camp.

They decided to do something

in mid-September. Staff and visi-

tors are required to wear masks.

For information, call 484-

about it. Barry encouraged them to keep working and plan something together.

The result was the action group, which is currently advocating for places for unhooused individuals to stay and store their belongings and find ways to improve their living conditions.

The Spokane Homeless Coalition has also been involved with Homeless Connect, a day when agencies and groups that serve people experiencing homelessness gather in one location downtown to provide services, such as haircuts, clothing, food, housing resources and unemployment.

Depending COVID-19, the event will resume on Jan. 27, 2022, at the Convention Center.

The coalition provides many ways for people in faith groups and other organizations to learn more about the lives of homeless people and to be inspired to action. Barry invites faith groups or other organizations to contact him or the Spokane Homeless Coalition to explore options.

For information, call 999-1200, email barrybarfield@gmail.com or visit spokanehc.com.



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World Relief seeks funds, volunteers, advocates

Continued from page 1

• A one-time or recurring gift will support refugee and immigrant families fleeing violence, providing food, housing, transportation and basic needs so they can rebuild their lives.

• Volunteers are needed to help with every step of resettlement, whether meeting families at the airport or moving furniture into apartments. For information, email Emily Hughes at ehughes@wr.org.

• While the evacuation efforts have been happening, there is need to email members of Congress to urge them to include all Afghans and their families threatened by the Taliban.

Because the situation in Afghanistan is complicated with new developments emerging ev-

ery day, World Relief social media will keep people informed.

"Finally, for people of faith, I ask for prayer for me and others who are stretching our normal capacities to help with this crisis," he said. "Most importantly, pray for Afghans and others, including Haitians, who are facing desperate situations."

Spokane's World Relief office reopened to the public in July after being closed since the state entered lockdown in response to COVID-19 in March 2020.

While staff continued work in a limited capacity, there were logistical problems for staff and clients. Now they can meet in the office, which is open from 9 a.m. to 4 p.m., Monday, Tuesday, Wednesday and Friday.

The Friendship Center opens

9829 or visit https://worldrelief. org/spokane. The Fig Tree

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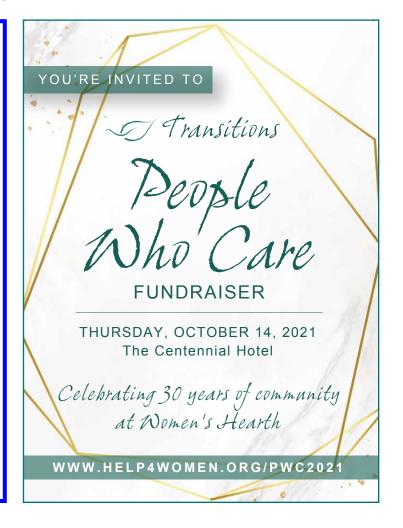
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Registration is open at www.gonzaga.edu/icohs



Law firm addresses barriers people face in the justice system

Continued from page 1 clients where they are, listening, treating them with respect, understanding their experience, and protecting them.

COVID precautions make it difficult to serve clients, because some "face-to-face, personal interaction is required, listening with no judgement as people tell their stories so we engage with them as partners," Cam said.

Few of their clients have technology, limiting their ability to work online.

The Way to Justice partners with Pioneer Counseling Services at the Emerson Clinic, where clients are referred by therapeutic courts. They work with clinic staff to offer clients housing and employment resources.

Many cases involve vacating convictions, which means withdrawing a guilty plea so a case is dismissed,.

The Feb. 25 State Supreme Court ruled that convictions for "simple personal possession of a controlled substance" was unconstitutional, but did not automatically vacate the convictions of thousands.

Cam helps vacate convictions and reduce sentences for defendants who ask for relief. She also requests refunds for fines people paid. The Office of Civil Legal Aid funds that work.

"We have to educate the public on this decision," Cam said.

Data shows that, while people of color are no more likely to use substances, they are disproportionately convicted, Cam said.

The Way to Justice also vacates records. For city or county misdemeanors, it takes three years to clear a record. For felonies, depending on the class, it takes five to 10 years, she said.

"By the time clients come, they have had years of crime-free lives. They are entitled to relief. It helps them access better employment, housing and education opportunities," Cam said.

The Way to Justice's relicensing program helps people whose drivers' licenses were suspended for unpaid fines. A new law means anyone with a non-criminal moving violation may get their licenses back au-



Virla Spencer and Camerina Zorrozua

tomatically, but it does not wipe away debt.

They help clients with first-, second- and third-degree suspensions that happen because many risk driving on a suspended license, Virla said. For example, low-income people in rural areas with no buses or in cities with limited bus connections need to take a child to childcare and then go to work in another area of town. They also need to go to grocery stores or doctor's appointment. So they drive.

Virla's journey led her to this work. She raised her children on TANF, lived in section 8 housing and used food stamps. She learned "to keep going no matter what," she said.

"As a black woman, I experienced discrimination in the education, employment, housing and criminal justice systems. I have been homeless, a single mother raising seven children and having nowhere to go," Virla said.

As a victim of domestic violence, she can relate to clients who experience it. She knows what it's like to choose between paying the light bill or feeding the family. She knows what it's like to catch a bus at 5 a.m. to drop her children at daycare and catch a bus to be at community

college on time, and then to return to the daycare before they call Child Protective Services.

While she was considering working with AmeriCorps Vista, a caseworker told her, "Ameri-Corps Vista is a joke, not a real job. Your food stamps and TANF are running out. After 60 months, what are you going to do?"

Virla chose to do AmeriCorps Vista and "use it to turn over every rock."

She then called a WorkSource counselor with whom she had a good relationship. The counselor said, "I believe in you. You've come so far. You will get through this."

That gave Virla her push. With AmeriCorps Vista, she volunteered at the Center for Justice and worked her way up from volunteering, to part-time then full-time as outreach coordinator, then as assistant director of driver relicensing, running that program and now having her own organization.

"My experiences allow me to

meet clients where they are. Often out of the trauma people suffer, greatness comes," said Virla who attributes her success to faith.

"I believe in Jesus Christ and rely on my faith for everything," said Virla a member of the Church of Berachah.

Cam's journey began when her parents named her for her grandmother, Camerina, who was born in Mexico during the 1907 revolution, experienced political upheaval, witnessed injustice and decided to come to this country," Cam said.

"She had a hard life there and here, but was a living saint, driven by faith," said Cam, telling of her grandmother's influence.

As a child, Cam attended St. Aloysius in Spokane and St. Rose of Lima in Cheney. She said her spirituality was influenced by going to a Saturday evening Indian mass at St. Aloysius, led by Indigenous people.

"I have a personal relationship with our Creator. Every day, I see a spark of the Holy Spirit in clients," she said. "Because we are called to do work that isn't done yet, we chose the name The Way to Justice."

Her social worker/therapist mother and foster children siblings introduced her to dynamics of mental health and to seeing everyone's humanity.

Her parents supported her legal studies and career. As a Gonzaga Law School intern, she worked at Maxey Law Office, continuing there 13 years before going to the Center for Justice.

Founder Carl Maxey influenced the practice. She collaborates with his sons and grandsons on a Spokane County systemic racism work group.

"With young attorneys and young people calling for change, there is hope," Cam said.

"Young people recognize we all have a responsibility. We didn't create the systems, but see the damage they can do. As professionals working in the system, we are responsible to address issues and make changes," said Cam.

Realizing they cannot work alone, The Way to Justice collaborates and partners on common efforts.

Cam and Virla invite donations and seek volunteers to help them expand their efforts, and hire another attorney, an outreach coordinator and interns.

For information, call 822-7514 or email cam@thewaytojustice.com.







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Pullman parish's Social Justice Ministry serves in multiple ways

At Sacred Heart Catholic Parish in Pullman, parishioners are committed to serve people through social justice action—housing, hunger and environmental projects, and advocacy.

Five members of the parish's Social Justice Ministry—Bill Engels, Kat Harris, Francy Pavlas Bose, Tim Paulitz and Bonita Lawhead—recently told of their motivations and described some of the projects.

"We use 'ministry' not 'committee' because a ministry is about doing God's justice work," Francy clarified. "A ministry serves others," Kat said.

The Social Justice Ministry began a year after Francy came to Pullman in 1993. In 1994, she attended the Catholic Conference in Spokane where she learned about the "Moving Faith into Action" program. In Pullman, she invited 12 members of Sacred Heart to participate in a six-week program to move faith into action.

"I was Catholic all my life but had not learned about the social justice teachings," she said.

Tim and Bill were inspired to do peace and justice work by the 36-week Just Faith Program, Tim in 2001 after moving to Pullman in 2000, and Bill at St. Joseph's in Seattle.

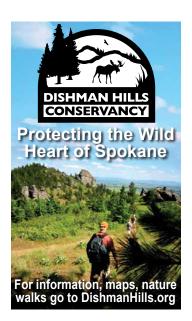
Transformative experiences abroad were another common factor for them.

Born in Seattle, Bill lived in Europe and around the U.S. when his father was in the Army. He studied English literature at the University of Arkansas and did graduate studies at St. Louis University.

After earning his doctorate in 1998, Bill taught mostly in Asia: four years in Mongolia, three in South Korea and six at a Maryknoll mission school in Bangladesh. He also served as principal of an elementary school he helped start in Bangladesh. In 2014, he came to teach at Washington State University (WSU). His wife, who is from Mongolia, is now a U.S. citizen.

Kat, who experienced little diversity growing up in Wyoming, did not have an interest in social justice until moving in 2016 from Nebraska to Pullman. After graduating in accounting in 2007 from the University of Wyoming, she went from being a CPA to teaching accounting.

Catholic all her life, she encountered other perspectives because her husband is Jamaican and the grandson of a Baptist deacon. Her interest in social justice grew as she began to see the world through another lens after visiting his family. "As a minority for two weeks, I gained





a new perspective," Kat said.

Her husband grew up in a farm village, where people had little or no interaction with white people. His family hand-washed their clothes. They had running water, while few others did.

"Seeing people live in survival mode, I am no longer quick to judge. We need grace to see others where they are. Life is complex," Kat said. "Social justice is walking the talk of faith.

The pandemic led me to look for the good," she said. "Now we are discussing racial justice. Racism is an issue. We need to talk about it and act."

Tim also has international ties. He came to Pullman as a wheat disease researcher with the U.S. Department of Agriculture, Agricultural Research Service, after teaching 10 years at McGill University in Quebec.

For him, social justice is intertwined with his faith and keeps him involved in the church. He appreciates that Sacred Heart's pastor, Fr. Steve Dublinski, encourages parishioners to talk about issues and then act.

"The social justice aspect of Jesus' message ties to what we do every day," he said. "My social justice work makes my faith concrete rather than cerebral."

His research led him to sabbaticals in Switzerland and Australia,

and to teaching in Morocco and Turkey. As an adjunct professor at the Department of Plant Pathology at WSU, he works with international graduate students.

Bonita, who grew up in South Dakota, moved to Vancouver and then to Tekoa, north of Pullman, where she lived 40 years. She worked with The Standard-Register weekly newspaper and became editor. For five years, she worked with The Inland Catholic Register, interviewing priests, visiting parishes and writing on the many ways people brings Jesus' love into the world.

Bonita studied to be a substance abuse counselor and began working in 2005 with a counseling agency in Pullman, 13 years before moving there in 2018.

"Jesus calls us to the Gospel of loving our neighbor as ourselves. Social justice is seeing children fed and having shoes, and there being equal opportunity for people of all skin colors and dispositions," Bonita said.

For Bill, Social Justice Ministry is a way to put his faith into action in a group context. Knowing he is accountable to a group means he has deadlines and the support of a group with similar goals.

Through the ministry, Francy, Tim and Bill seek to bring Pope

Francis' encyclical, "Laudato si: Caring for Our Common Home" to the parish. Through Zoom meetings, participants learn about and commit to addressing climate change and creation care as individuals and as a parish.

"Move Out, Pitch In" is a spring project, coordinated by the university with many churches and community groups.

When students leave campus, they throw away what they can't take, so churches and a thrift shop set up bins in residence halls and put up signs, "Don't throw things away. Put them in the bin in the lobby." Students put in food, clothing, dishes, bedding, toasters, microwaves, other appliances and storage bins.

Groups of 15 to 20 Sacred Heart volunteers in teams of two or three go to the halls twice a day to load items into cars and pickup trucks. They take items to Sacred Heart's basement to sort to distribute to individuals in need through agencies in Pullman, Moscow and Spokane. Several other churches and groups do that in other residence halls.

"It saves 50,000 pounds from the landfill," Francy said.

Another ecology project is collecting clear plastic bags for Trex, a recycling company that makes railings and decking. Sacred Heart members bring bags to the church, which takes the bags to Safeway in Pullman.

If they recycle 500 pounds in six months, Trex gives them a bench. The church has four benches and will donate future benches to care facilities.

Francy urges other churches to join them, "because it's better to recycle plastic than have it end up in the ocean."

When Pullman Disposal Service stopped accepting glass a few years ago, the Social Justice Ministry began collecting glass at the church and taking it to Whitman County Transfer, which grinds it for road construction.

Tim described the housing

programs. Sacred Heart has been active for seven years in Family Promise of the Palouse, an outreach of the Parish Council with homeless families. In Pullman and Moscow, 13 core churches rotated housing families in their facilities four times a year and 13 support churches provided meals in pre-COVID times. Now homeless families stay in hotels while Family Promise helps people find jobs, put their lives together and find housing.

The Social Justice Ministry connects with the Community Action Center (CAC), which offers emergency and low-income housing, giving bus tickets to Spokane shelters. Sojourners Alliance in Moscow has an emergency shelter. Habitat of the Palouse builds one house a year.

For hunger, there are two food banks—one at the CAC and one at Pullman Child Welfare. St. James Episcopal, Community Congregational United Church of Christ and the campus have set up and stock little food pantries. Sacred Heart's Parish Council is considering having

Kat's outreach includes organizing people to send cards to isolated residents in care facilities.

Last fall, Bonita was in a group praying for civility. It did a service with music and scripture on Jesus' call to love God and love neighbors, bringing awareness that "we are all one and need to be civil to those who are different."

About 12 parishioners attended the 2021 Eastern Washington Legislative Conference in January on Zoom, learning about issues before the state legislature. Bill and Francy coordinate an action alert network for peace and justice advocacy at Sacred Heart.

They email or text parishioners about actions on the death penalty, environment and other issues.

For information, call 332-5114 or email francy@pavlasbose.



Catholic Charities opens more permanent supportive housing units

Over the summer, Catholic Charities began efforts to expand housing with services to residents—opening a permanent supportive housing complex and partnering to share a grant to provide similar housing.

On July 30, Catholic Charities opened a 50-unit permanent supportive housing complex named for Beatriz and Ed Schweitzer of Schweitzer Engineering Laboratories.

It combines affordable housing assistance with support services to address needs of people exiting chronic homelessness, helping them build independent living and tenant skills with case management, substance abuse

and mental health counseling, and assistance in locating and maintaining employment.

Ed and Beatriz assisted poor and vulnerable people in Eastern Washington for many years.

Schweitzer Haven is Catholic Charities' 15th tax-credit property completed since 2010, now offering more than 700 units of housing in Eastern Washington for individuals and families experiencing homelessness.

Later this year, in partnership with Gonzaga Preparatory School and Gonzaga University, Catholic Charities will open Gonzaga Family Haven, a 73 unit affordable housing complex for families. In addition, on Aug. 2, a Federal District Court Judge awarded a \$6,877,823 grant to Frontier Behavioral Health (FBH), Catholic Charities Eastern Washington (CCEW) and Pioneer Human Services (Pioneer) to provide housing and behavioral healthcare services to at-risk adults.

As the lead, FBH will ensure tenants meet eligibility requirements of the grant. CCEW and Pioneer, which provide permanent supportive housing, will manage and staff apartment units with onsite case managers and other resources.

Pioneer provides 10-singleroom occupancy units or familysized rooms and an onsite case manager to help residents obtain treatment and resources to help them live productive lives.

CCEW will provide 24 studio and one-bedroom units as part of a larger affordable housing community near Spokane Falls Community College, funded by long-term contracts for project-based rental assistance.

Case managers will assist residents with rental obligations, therapy resources, transportation, legal assistance and other services.

Funding for the grant comes from the 2018 settlement of Trueblood vs. Department of Social and Health Services, which

challenged unconstitutional delays in competency evaluations and restoration services for people detained in jails. Since the settlement, the state has been disbursing more than \$80 million in contempt sanctions to fund community diversion programs statewide.

The housing grant is part of Phase IV of the Trueblood Diversion Plan. A total of \$22 million in housing grants was awarded throughout the state.

For information, call 838-4651 or email csavalli@fbhwa. org, call 206-766-7034 or email nanette.sorich@p-h-s.com, call 455-3039 or email sarah. yerden@cceasternwa.org.

If you know someone who seems to be

Struggling Emotionally

here are some steps you can take to help:

Ask

It's OK to ask a friend or loved one directly if they are struggling emotionally.



Keep Them Safe

If your friend is in crisis or considering self-harm, separate them from anything they could use to hurt themselves.

Be There

Listen with compassion and empathy and without dismissing or judging.



Follow Up

Check in with the person on a regular basis.

Contacting a friend who is going through a time of emotional pain can make a big difference.

Help Them Connect

Help connect your loved one to a support system, whether it's family, friends, clergy, coaches, or therapists. You can also give them information about calling WAListens, 1.833.681.0211, to speak to a support specialist or the regional crisis line, 1.877.266.1818, if they need immediate help.



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At the Core seeks churches, businesses to feed region's 18,000 hungry children

t the Core and Second Harvest have recruited ▲120 congregations, businesses and family groups as supporters for the Bite2Go program that provides weekend meals for more than 4,500 hungry Spokane area students in 73 elementary and 35 middle and high schools.

Knowing that 18,000 school children in Eastern Washington and North Idaho communities face weekend hunger, At the Core, which started seven years ago, is ready to recruit more churches, businesses and family groups outside Spokane to feed hungry children over weekends.

Chris and Brenna Sloan, who were active in Timberview Church in North Spokane, started the program in 2014 when the church reached out to Meadowridge Elementary School and asked how they could "be a blessing to the community.'

"We asked Debbie Wiechert, the counselor, who said the school had a United Way grant to help them feed children over weekends," said Brenna, program associate for At the Core. "She asked if we would help with logistics of picking up food from Second Harvest and delivering it to schools.

"We enthusiastically said 'yes' to helping provide weekend food for 15 children on free breakfast and lunch," she said.

After a year, the grant expired and the counselor said the school was unable to continue the program.

By then church members and the youth group wanted to continue doing it. So individuals and families in the church sponsored children for the next school year.

'We loved being able to make an impact on our community We sponsored 25 children and it grew from there," said Brenna, who graduated with Chris from Shadle Park High School.

She started studies in Bellingham and Chris in Walla Walla. Both finished at Eastern Washington University in 1997, she in teaching and he in marketing.

Because her family helped "plant" Timberview in 1992, they attended there. The senior pastor encouraged Chris to do online studies with Northwest Nazarene University in 1999 and 2000 and mentored him to be ordained an elder.

After the program was going for a while, Chris talked to pastor colleagues in North Spokane encouraging them to adopt a local school and feed children.

Within two years, four churches adopted local schools.

After three years, they met

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Tom Stevenson and Brenna Sloan are recruiting more churches, businesses and family groups to adopt schools.

Tom Stevenson, who retired from the Moss Adams CPA firm in 2011 after 35 years.

When Tom was chair of the Spokane County United Way board in 2013, he went on his own nickel to Amarillo, Texas, to learn about a poverty program.

"It didn't fit Spokane, but I met Dyron Howell who ran a SNACK PAK 4 KIDS program. That program inspired me to think about such a program for Spokane," he said.

On returning, he met with then Spokane school superintendent Shelly Redinger, who said Spokane needed such a program. She referred him to the Sloans to learn what they had been doing for two years in the Mead School District.

He joined them and together they helped nearly 120 churches, businesses and family groups adopt a school.

As the Bite2Go feeding program grew, Chris began working full time at Second Harvest.

At the Core formed as a nonprofit with Tom as volunteer board chair, Brenna as volunteer, Catherine Klingel as program coordinator and a Gonzaga intern

"Our role is to recruit, inspire and maintain adoptive organizations-businesses, churches and nonprofits—that adopt a school in their neighborhood," Brenna said.

"We are coaches for those organizations," Tom said. "We make it easy for a group to adopt a school and start the program. Then we support them while they successfully serve a school with little turnover in groups."

The organizations raise funds, pick up food, deliver it and wrap their arms around the school, offering mentoring and tutoring to students, too.

Volunteers from churches and businesses are in the schools each week to deliver the food and often do more.

One church does an "Undie Sunday," collecting socks, underwear and sweatpants for children they sponsored.

children are fed over the weekend and they do not return to school Mondays hungry and unable to focus in class," Tom said.

the program would not work because children were not in school. However, many churches, businesses and teachers delivered Bite2Go food directly to children and their families at their homes

Deliveries dropped from 5,000 to 4,500—3,500 in elementary schools and 1.000 in middle and high schools.

ing 20 percent of children on free meals in Spokane and that Second Harvest covers Eastern Washington and North Idaho, we figured there were 18,000 children food insecure in the whole region—another 13,000,"

"So we want more people to know about Bite2Go in outlying and rural areas," he said. "We are looking for community champions who will help us start the program in their communities."

In October, At the Core is offering opportunities for people to visit Second Harvest, a school and meet with an adoptive church or business to see if the program might be a good fit for their communities.

"We have a wonderful model. Kids should not be going to school hungry on Mondays," Tom said. "There are many people like me who are retired and seeking something to do. We are ready to coach more groups to start adopting schools."

atthecore online

At high schools, eligible students use their student number to order food from an online menu. They select a teacher from whom they will pick up their order. Students in the schools' DECA (business) class, leadership class or other group pack the food and

take it to the teachers. "It makes a difference that

Last year, they were concerned

"Realizing we were feed-

For information, email tom stevenson@gmail.com or visit









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Editorial Reflections

People of faith offer glimmer of hope against the bad news any day

With a summer of hurricanes and heat, tornados and typhoons, fires and floods, COVID and climate change, new refugees and new leaders, many seek to overcome feeling overwhelmed by finding ways to help those who have suffered and are still suffering.

Local, state/regional, national and global faith communities offer channels for responding with opportunities to donate, volunteer, pray and advocate.

One might be easily discouraged by the list of tragedies and by the self-centered focus of many who push their liberty over the life, health and wellbeing of the community, but seeing the responses of the faith and nonprofit communities in face of these events, one can be heartened and even hopeful.

Many media focus on conflicts, the unusual and the violence of weather and people. Discouraged by news, this editor visited the websites of several national denominations to see their responses. Just looking at their opening pages, we found hope:

- "Action and advocacy are two ways, in addition to prayer, that people in the United Church of Christ (UCC) can assist the people of Afghanistan. National officers are urging people of faith to join their call for a swift response to the humanitarian crisis in Afghanistan. ucc.org
- One Great Hour of Sharing Presbyterian Disaster Assistance has a means to donate online to Haiti for earthquake relief. pcusa.org
- Together, United Methodists do remarkable ministry around the world, caring for survivors of earthquakes and storms; investing, long term, in vulnerable communities; implementing effective solutions to diseases like malaria; equipping the next generation through training and education to lead the church and society. In all of this, we share the good news of

Jesus Christ. umc.org

- With our hands, we do God's work of restoring and reconciling communities in Jesus Christ's name throughout the world. We live in many different communities, span all ages, cultures and races and bring to this church unique life experiences and perspectives. Discover what God is calling you to do in life. *elca.org*
- Amid an alarming rise in antisemitic rhetoric and violence, the Union for Reform Judaism and the Anti-Defamation League will join together in a multifaceted partnership to provide Reform congregations with the tools needed to address antisemitism in their communities. *urj. org*
- Episcopal Migration Ministries, the refugee resettlement and migration ministry of The Episcopal Church, is currently working in partnership with the U.S. government to assist our Afghan allies with resettlement and direct services through a network of 12 affiliates across the U.S.

episcopalchurch.org

- In Haiti, Week of Compassion partners have already deployed volunteers to help with rescue operations and assess the damage. They are working to meet immediate needs. Our partners are also planning for longer term response, including construction; community-based psychosocial support and trauma recovery; reconstruction of damaged water infrastructure, and livelihood support. disciples.org
- "We welcome the USDA's update to the Thrifty Food Plan, on needs of families and individuals who are food insecure. The increase in SNAP benefits will be a meaningful improvement in the lives of millions. U.S. Catholic bishops have repeatedly called for strengthening and improving SNAP ... to help people meet their essential needs." usccb.org

These are just a hopeful sample of people putting their faith into action.

Mary Stamp - Editor

Pacific Islanders hope everyone will come together to protect the Earth

Climate change devastates not only the Pacific Islands but also the whole world.

As a Pacific Islander from the small islands of Tonga, climate change is one of the most threatening issues that the Pacific region is facing now.

The Pacific Islands and their inhabitants are at the front line and most of their people are the most vulnerable to its effects.

The Pacific Island region has already experienced the effects of climate change and the rise of the sea level. For example, some islands in the Solomon Islands are already starting to disappear.

The small island of Kiribati is already starting to be inundated with sea water. The loss of an island to Pacific Islanders is to lose our identity, culture and livelihood.

Pacific Islanders are beginning to look outside their islands for places to migrate to places, like the United States, New Zealand and Australia, but those places, too, are not immune from harsh changes in temperature and weather.

Climate change has led to the rising of the sea level and other natural disasters in the Pacific Islands. These include cyclone, hurricane, drought, warming of the sea temperature and floods.

In 1990, Cyclone Ofa hit Samoa and flooded many low-lying coastal regions. In 1997, Cyclone Gavin hit Fiji and breached the sea wall with a storm that hit the north coast of Vanua Levu and flooded the provincial capital of Lambasa.

In 2009, a major earthquake of 8.1 led to a tsunami striking Samoa, including American Samoa and Tonga and wiping out many houses, killing more than 189 people and injuring hundreds.

In 2014, Cyclone Heta hit the Island of Niue and devastated most of the infrastructure of this little island.

In 2015, Tropical Cyclone Pam with winds that reached up to 174 miles per hour devastated the Island of Vanuatu leading to the death of 16 people.

In 2016, Fiji witnessed one of the strongest recorded tropical storms, Tropical Cyclone Winston, with winds reaching up to 178 miles an hour, that left a wake of devastation and destruction in the islands. Winston killed 44 people and left more than 40,000 people homeless.

The El Nino drought of 2016 brought famine and illness to hundreds of thousands of people in Papua New Guinea.

The low-lying atoll states of Kiribati, Tuvalu and the Marshall Islands are already at the frontline of climate change.

The rising of the sea level and the sea temperature mean that more cyclones will happen, and they are likely to be more intense.

When the sea is warmer, fish will move into deeper waters, which means only the countries with resources are able to fish. As most of the Pacific Islands depend heavily on the ocean for both food and economy, now they will rely on bigger islands for that purpose.

The Pacific Islands are not only vulnerable to climate change but also vulnerable to the global economy. With limited economic resources, when any natural disaster hits, it takes longer to recover.

However, we have been experiencing the effects of climate change in the heat wave, drought and huge forest fires here in the Pacific Northwest and in California, flooding in the Northeast and cyclones.

Those experiences mean that climate change, although greatly affecting the small islands of the Pacific Ocean, also affects people here in the United States.

Pacific Islanders know that they contribute less to climate change, but there is no time to point fingers.

There is only time to come together to protect the whole world. Therefore, it is all our call now for stewardship and care for this Earth that we are all part of.

Ikani Fakasiieiki Guest Editorial

Letters to the Editor

Sounding Board

Commentaries

Faith leaders challenge pressure on local school board

Several area school boards face similar issues, shifted to online

Faith Leaders and Leaders of Conscience of Eastern Washington and North Idaho continue to be concerned about the pressure the Central Valley School District Board of Directors has been receiving from people who are pushing misinformed agendas.

We fully support the board in remaining grounded in measurable facts not fear.

We fully support the board in following Washington Department of Health COVID recommendations, and being willing to adjust your response when there is new scientific information. It is a hallmark of education that we make new decisions when we have additional factual information.

We fully support the board in following the Office of Superintendent of Public Instruction (OSPI) guidelines and offering students medically accurate sexual health education. The fear around this issue has missed the reality that our children are on the internet and getting information that is not age appropriate or even factual. In contrast, age appropriate, scientifically based education on their relationships and their rights to their own bodies is a necessary counter measure.

We fully support the board in complying with the OSPI standards related to equality. Following Washington state law means that there is to be no discrimination in public schools.

We fully support the board in teaching

history factually and honestly. Teachers can tell the truth about when our country lived up to our ideals of liberty and justice for all and when we have fallen short. We can speak truthfully about our historic harms to Indigenous people, Blacks, Latinx, differently abled people, women, and LGBTQ+ people. We can also celebrate their amazing contributions to our American Dream.

Please, continue to let verifiable facts be your guide. Continue protecting the health and safety of the students as well as the teachers and staff. Continue to use the best factual information available and when there is new factual information, make new responsible changes.

Sincerely.

Rev. Gen Heywood, Convener of Faith Leaders and Leaders of Conscience of Eastern Washington and North Idaho

Rev. Andy CastroLang, Rev. Debra L. Conklin UMC, Rev. Rick Matters, April May, Patrick T. McCormick, Sr. Pat Millen, OSF, Sisters of St. Francis of Philadelphia, Pam Silverstein MD, Quan Yin, Lynne H. Williams MD, of Spokane

William Aal, Joan Broeckling of One Peace Many Paths, Lynne deLaubenfels and Charity Doyl, Spokane Valley

Joan Berkowitz, Petra Hoy, Greenacres Linda Ball, Liberty Lake Rev. Jeannette Solimine, UCC, Colfax Rev. Kaye Hult, Post Falls

World faith webinar reflects on impact of WCC leader

continued from page 2 Religion News from Around the World

• Annegreth Schilling, researcher in ecumenical and intercultural theology, met Philip when he was 85 and still bore the enthusiasm and hope of youth.

"His biography shows the interdependence of the Global North and South," she said. "His time as general secretary was a period of conflict of world views. He was an idealist, but not naive, calling churches to see the local task within the total vision."

Webinar participants noted that the challenge of racism, which Philip worked to stamp out, continues.

• **Boudewijn Sjollema, the first** director of the WCC's Program to Combat Racism, said Philip was his mentor in the past and still is in spirit, inspiring him to listen to what the oppressed themselves say about their situation.

Some powerful churches in the West feared that would cost them some of their power, he said. The Program to Combat Racism was primarily a program to combat racism within churches, which he said could only speak to the world faithfully if they put their own homes in order.

People said Philip's wisdom gave them direction and hope.

• **Konrad Raiser, WCC** general secretary from 1993 to 2003, told of Philip's belief in a dialogue of cultures.

At the end of a 1984 "Cultures in Dialogue" symposium, Philip said: "I contain in my own self many cultures from Mongolian to Africa with Europe in between. I contain within my own self the oppressed and the oppressors, white and black and yellow. Therefore this dialogue of cultures has been going on all my life."

• **Bärbel said her husband**, who always maintained hope, said the ecumenical movement should be about: "Only connect." Sometimes connections bore fruit, sometimes not, she added, but he would also say there was always room for improvement in the ecumenical movement.

The Fig Tree includes this story because editor Mary Stamp and development/ editorial associate Marijke Fakasiieiki met and conversed with Philip Potter at WCC assemblies. He inspired their ecumenical/interfaith work and commitment.

Calendar of Events

- Aug 30-Sept 12 "Celebrate Curiosity" Exhibit, The Kress Gallery, River Park Square 3rd Level, Faith Leaders and Leaders of Conscience Art Contest entries, 456-3413
- Heal House Wall Raising, Habitat for Sept 2 Humanity and WSU School of Design, 2 p.m., events.wsu.edu
 - Moscow First Thursday, 5 to 8 p.m. facebook. com/moscowfirstthursday
 - Peace and Justice Action Committee, online, 5:30 p.m.,amurillo@pjals.org
 - Family to Family Group, NAMI Spokane, 6:30 to 8 p.m., namispokane.org
- Sept 3 • First Friday, 5 to 8 p.m. downtownspokane. org/first-Friday, firstfridayspokane.org
 - First Fridays at Pend Oreille Arts Council Gallery, 110 Main, Sandpoint, 5:30 to 7:30 p.m., 208-263-6139, artsinsandpoint.org
 - Fox Theater 90th Birthday Open House Celebration, Martin Woldson Theater, 1011 W. Sprague Ave., 12 to 4 p.m., 624-1200
 - 3 Minute Mic, First Friday Poetry Open Mic, Aunties, 7 to 8 p.m. Online, 838-0206, auntiesbooks.com
- Labor Day Weekend Retreat: Perfection Sept 3-6 of Generosity with Ven. Thubten Chodron, Sravasti Abbey, sravastiabbey.org
- Sept 3-Oct 22 "Mary Farrell Meditation on Place: Prints & Drawings," Gonzaga Urban Arts Center, 125 S Stevens, 5 to 7 p.m., art@ gonzaga.edu, 313-6686
- Back to School Supply Drive, Holy Temple Sept 4 COGIC, 806 W. Indiana, 9 a.m. to 1 p.m., 828-7719, b2schoolsdrive@outlook.com
 - Second Saturdays, Palouse, 10 a.m. to 2 p.m., (509) 878-1811, palouschamber@hotmail.com, visitpalouse.com
- Virtual Jubilee Market begins, First Sept 5 Presbyterian and Feast World Kitchen, spokanefpc.org/jubilee-internationalmarketplace
- Labor Day Concert in the Park, Spokane Sept 6 Symphony, Pavilion at Riverfront, 574 N. Howard St., 6 p.m., spokanesymphony.org
- · Black Lives Matter Artist Grant Exhibition, Sept 7 WSU Pullman, Jordan Schnitzer Museum of Art, 1 p.m., events.wsu.edu
- Rural Nonprofits Gathering, Washington Sept 9 Nonprofits, online, 1:30 to 3 p.m., washingtonnonprofits.org
- Sept 9, 23 Showing Up for Racial Justice, online, 5:30
- p.m., slichty@pjals.org
 Over the Edge: Rappel for a Cause, Habitat for Sept 10 Humanity Spokane, online fundraiser, habitatspokane.org POSTPONED TO May
 - Second Friday Artwalk, Downtown Coeur d'Alene, 5 to 8 p.m., 208-415-0116,
- Sept 10-13 Negative Split Marathon, Mead, (208) 806-1311, runsignup.com
- Building Communities in a Dying Civilization, Sept 13 John Cobb Jr., Climate Center, Gonzaga University, online, 4 to 5:15 p.m., Gonzaga.edu/ center-for-climate-society-environment/events
- Sept 13, 16 Domestic Violence 101 Training: "Recognize. Respond. Refer," virtual, Monday, 10 a.m.; Thursday, 2 p.m., 385-6623
- Eastern Washington Legislative Conference Sept 14 planning committee, online, 1 p.m., kaye@ thefigtree.org, 535-4112
 - Climate Action Meeting, 350 Spokane, rooftop, Saranac Pub, 6:30 to 8 p.m., info@350spokane.org, 350spokane.org
- Sept 14-16 "Watercolor Journey II," Spirit Center, Cottonwood, Idaho, 208-962-2000
- Rock the Runway Fashion Show and Auction Sept 16 for The Arc of Spokane, The Historic Flight Foundation, 5829 E. Rutter Ave., 5:30 p.m., events@arc-spokane.org, arc-spokane.org
 - Thursday Night Live Northwest Museum of Arts & Culture, 2316 W. 1st Ave., 456-3931, northwestmuseum.org
- Sept 16-18 PJALS 2021 Action Conference, "No Turning Back: Radical Progress and Collective

- Liberation," virtual and in person, keynote speaker Ian Haney López, a founder of the Race-Class Academy, pjals.org
- 50th Odessa Deutchesfest, Hwy 21 & Hwy Sept 16-19 28, deutchesfest.com
- Sept 17, 18, 23, 24, 25 Shakespeare in the Park, Riverfront Park, 507 N. Howard St., 6:30 p.m. to 9 p.m., 625-6600, myspokanecity. org/riverfrontspokane/calendar/2021/09/25/ Shakespeare-in-the-park
- Spokane River Clean-up, Lands Council, Sept 18 Highbridge Park, Riverside Ave. and A St., 10 a.m. to 12 p.m., 209-2851, landscouncil.org/ events/Spokane-river-clean-up
- Spokatopia, Camp Sekani, 67070 E. Upriver Dr., 822-0123, spokatopia.com Sept 18-19 • Spokane Herbal Faire, West Central
- Episcopal Mission, 1832 W. Dean Ave., 998-4674, spokaneherbalfaire.org
- Sept 19 • Hands Across the Falls, Community-Minded Enterprises, Riverfront Park, 507 N. Howard, 1 to 4 p.m., 960-8529, community-minded.org/ hands-across-the-falls
 - · Hope-Full. Eat. Listen. Celebrate. Compassionate Addiction Treatment, 112 E. 1st Ave., 4 to 7 p.m., 919-3362, facebook.com/events/s/hope-full-eat-listencelebrate/590266712354330/
- Sept 20 • NAACP Spokane General Membership Meeting, zoom, 7 p.m., https://www.facebook. com/spokane.naacp/
- The Art of Rebellion: Social Justice and Sept 21 Chicana/Chicano Visual Arts, Jake Prendez, online, 6:30 p.m., www.humanities.org/event/ online-the-art-of-rebellion-social-justice-andchicana-chicano-visual-arts
- "Eye Contact: A Night of Art Fundraiser" for Sept 23 Volunteers of America, Washington Cracker Co. Building, 304 W. Pacific, 5 to 8 p.m., 710-8944, voaspokane.org/eyecontact
 - HRC Ministries Gala, Davenport Grand Hotel, 333 W. Spokane Falls Blvd., 5 to 8:30 p.m. 922-0939, hrcministries.com
- Sept 24-26 Valleyfest, 13500 Mirabeau Parkway, Spokane Valley, valleyfest.org
- El Mercadito, Latinos En Spokane, A.M. Cannon Park, 1511 N. Elm, 11 a.m. to 3 p.m., info@latinosenspokane.org, 558-9359
 - Kids Drop In & Code, Spark Central, 1214 W. Summit Pkwy, 12:30 to 2:30 p.m., 279-0299
- Sept 25-29 Justice Week, The Way to Justice, 845 S. Sherman, thewaytojustice.com
- Sept 28 • "The Cold Millions" by Jess Walter, Aunties, The Hive, 2904 E. Sprague, 7 p.m., 879-6466, auntiesbooks.com/event/cold-millions-jesswalter -10% of sales to library
- Madeleine Albright, Whitworth President's Sept 29 Leadership Forum, Spokane Convention Center, 7:30 to 9 a.m., whitworth.edu
 - Fig Tree Mailing and Distribution, Emmanuel Family Life Center, 631 S. Richard Allen Ct., 9 a.m., 535-4112
 - Black Lives Matter: An Intergenerational Discussion, WSU, Jordan Schnitzer Museum of Art, 3:30 to 4:30 p.m., events.wsu.edu
- Sept 29-Oct 3 Byzantine Icon Workshop/Retreat, Praying the Mystery of St. Joseph, Immaculate Heart Retreat Center, 6910 S. Ben Burr Rd., ihrc.net, 448-1224
- Mennonite Country Auction and Sale, Menno Mennonite Church, 20 miles west of Ritzville, 659-0926, memmomennonite.org
- · Vigil for the Healing of the Earth, Old Mission Landing at Cataldo, 3 to 4:30 p.m., genheywood@gmail.com
- Oct 4-10 • "Lights, Camera, Auction!" virtual Partnering for Progress Into Africa Auction, 9 a.m. to 5 p.m. daily, livestream bidding 7 to 8 p.m., Oct. partneringforprogress.org/virtual-into-africaauction/
- Fig Tree Benefit/Development and Board Oct 7 Meetings, 631 S Richard Allen Ct., noon benefit, 1 to 3 - board, 535-1813

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Join Faith Leaders and Leaders of Conscience of E Wa and N Ida in

Vigil for the Healing the Earth 3 to 4:30 p.m., Sunday, Oct. 3

From Interstate 90 Exit 39, go toward Old Mission State Park and follow The Dredge Road to the Old Mission Landing. genheywood@gmail.com



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St. Vincent de Paul in North Idaho celebrates 75th year of serving

By Kaye Hult

The 75th Anniversary celebration for St Vincent de Paul North Idaho (SVDP) in Coeur d'Alene on Thursday, Sept. 9, which was sold out, has been postponed.

It was planned as an opportunity to learn of the agency's history, reflect on the years and invite the audience to examine how they have helped or can help the community.

Development director Barbara Smalley attributes the response to the role it has played serving the community over those years.

Since coming to SVDP 10 years ago, she has been telling the story of St. Vincent de Paul, which is known for its thrift stores in Post Falls, Coeur d'Alene and Osburn in the Silver Valley, but is much more.

St. Vincent de Paul in North Idaho is also a social service agency, offering housing, shelters and services for seniors and families with children. Most services are offered at the H.E.L.P. Center, 201 E. Harrison Ave. in Coeur d'Alene.

"Beyond the homeless, we work with all those who struggle, such as the ALICE (Asset Limited, Income Constrained, Employed) population," she said, noting that includes veterans and people with disabilities.

SVDP also offers parenting classes through ICARE Parenting Support, which also offers child sexual abuse prevention workshops.

In 1946, Coeur d'Alene was a small lumber and mining community. Members of the St. Thomas parish saw neighbors in need and started a clothes closet. That grew into St. Vincent de Paul, which is now the largest organization in North Idaho serving low-income and homeless people.

As they seek to provide support and compassion along with services to help people be self-sufficient, their vision is to offer "a hand up, not a hand out," as they "clothe the naked, feed the hungry and shelter the homeless"

They also help people enrich and rebuild their lives with dignity, said Barb. When she encounters people with a judgmental view of SVDP clients, she urges them to realize clients



Barbara Smalley educates community on work of agency.

did not have a goal of being homeless or low income.

Barb said housing is increasingly hard to locate. SVDP helps people find jobs more readily.

Its men's and women's shelters offer information and referral to services, job counseling and life skill classes.

Clients are expected to volunteer at the thrift store and help with chores at the shelters. They are to save half their income so they will have money for their own residence when they leave.

They are expected to find employment within 30 days of their maximum 90 days of residence, when they are to move from the shelter into a stable situation.

For those seeking work, St Vincent de Paul provides career counseling and a voucher program for job search. Job seekers gain skills and confidence for job interviews.

SVDP operates more than 300 units of permanent senior and low-income housing in the five counties of North Idaho.

Its Trinity Group Homes are semi-independent homes in Coeur d'Alene and Post Falls for those with mental health issues who need life skills training. Their goal is for residents to graduate into community living.

Angel Arms/Healing Hearts Housing provide housing for chronically homeless individuals and families. The head of household must have a documented disability. The goal is for residents to be trained, gain self-sufficiency and move into independent living within two years.

SVDP also offers rent and util-

have continued all our services, including the dining hall."

The services are possible because local nonprofits work together, said Barb.

Barb grew up on a large farm in Minnesota in a loving family with 13 children. They had to help each other meet their needs and had to care about each others' feelings.

After education in Minnesota and work in Tennessee and Portland, Ore., she settled in Coeur d'Alene, where she married, had four children and has lived for more than 30 years.

She spent 10 years working in the travel industry and 10 in sales at the Coeur d'Alene Press.

sales at the Coeur d'Alene Press. After her husband's death, Barb wanted to give back. So she decided to work with SVDP.

She likes helping people and celebrating their success stories. She appreciates the generosity of those who help.

Barb advises people to consider what they want to have, what they want to do, what they want to be and what they want to give.

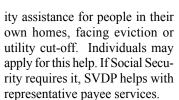
"We have a responsibility to give to our community," she said.

At SVDP's Nov. 18 "Souport the End of Homelessness" Luncheon people can sample more than 50 soups and donate to support the winter's warming shelter to protect people from the cold.

For information, call 208-664-3095 or email barbara@stvincentdepaulcda.org.







For people with limited access to food, SVDP offers meals at Father Bill's Kitchen, a community dining hall that serves a free meal Monday to Friday evenings.

The Child and Adult Care Food Program provides children in day care with food.

Barb said a lack of transportation makes the many area food banks difficult for many to access, except people who live nearby.

"Father Bill's Kitchen is centrally located and on the bus line, as is the Coeur d'Alene SVDP campus," Barb said. "Throughout the pandemic, we



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a new memoir titled *Hell & Other Destinations*. **Tickets available at whitworth.edu/leadershipforum**.

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